

Upon recording mail to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701

**DOC # 762716**  
Official Records Nye County Nevada  
Deborah Beatty - Recorder  
04/04/2011 09:55:11 AM  
Requested By: NYE COUNTY PLANNING  
Recorded By: tp  
Recording Fee: \$0.00  
Non Conformity Fee: \$0.00  
Page 1 of 8



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 67219 Certificate Number 67219 R01

This space reserved for  
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

State of Nevada )  
: ss  
County of Nye )

I, Kelly Harris, as agent for Nye County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record  
☒ agent for the owner of record who is Nye County  
of ☒ all ☐ a portion of 67219 as indicated in the records of the  
check one permit/certificate no. or decreed right  
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:  
3.50 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well  
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly  
described as follows:

the Pahrump Regional Planning District as shown on DWR Map #65304 filed September 21, 1999  
describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

**THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT**

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*


See attached Exhibit A

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 67219

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 10<sup>th</sup> day of March, 20 11.

  
Affiant's Signature

Kelly Harris

Affiant's printed name

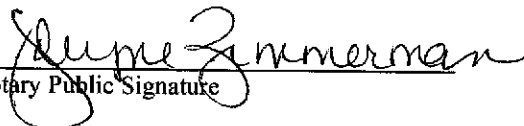
P.O. Box 1531  
Street Address

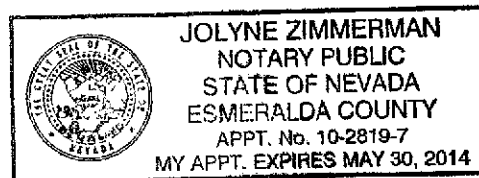
Tonopah, NV 89049  
City, State, ZIP

(775) 482-8181  
Telephone Number

Subscribed and sworn to before me

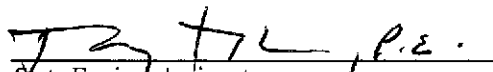
this 10 day of March, 20 11.

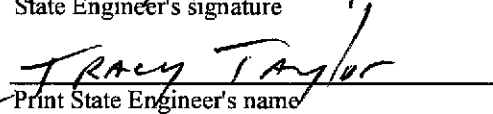
  
Notary Public Signature



Notary Stamp

APPROVED: This 24 day of March, 20 11.

  
for State Engineer's signature

  
for Print State Engineer's name

## **EXHIBIT A**

Original AP #35-543-04 now known as:

AP #35-543-09 Parcel 1 of file map #527396 located within the NW¼ SW¼ of Section 33, T20S, R53E, MDB&M recorded on 1/4/02 required 1.17 acre-feet of water right dedication;

AP #35-543-10 Parcel 2 of file map #527396 located within the NW¼ SW¼ of Section 33, T20S, R53E, MDB&M recorded on 1/4/02 required 1.17 acre-feet of water right dedication;

AP #35-543-11 Parcel 3 of file map #527396 located within the NW¼ SW¼ of Section 33, T20S, R53E, MDB&M recorded on 1/4/02 inherited the domestic well entitlement; and

AP #35-543-12 Parcel 4 of file map #527396 located within the NW¼ SW¼ of Section 33, T20S, R53E, MDB&M recorded on 1/4/02 required 1.16 acre-feet of water right dedication



Parcel Number 035-543-09 Prior Parc # 035-543-04 Changed 2/14/02  
Last Updated 11/17/10 By RRIVERO Created by split; Primary # 035-543-11  
Ownership (F6-All Owners F7-Documents F8-Correspondence History)  
Legal Owner..... LIVINGSTON, WILLIAM M Force Assmt Notice....  
Assessed Owner..... LIVINGSTON, WILLIAM M Force Ag Message....  
Mail Address..... 2238 N CYPRESS BEND DR Force Label.....  
#308 Force Card/Aff (C/A)..  
City, State..... POMPANO BEACH, FL Zip... 33069-5605  
Vesting Doc #, Date. 624025 5/10/2005 Yr,Bk,Pg 00 000 000 Corr Rq'd  
Map Document #s.....  
Description (F11-Additional Locations)  
# Dir Street or Other Description Unit #(s)  
Property Location... 3640 S SIMMONS ST  
Subdivision..... PALO VERDE RANCHOS Block... Lot...  
Town..... PAHRUMP Parcel Map ID..  
Property Name..... F#527396 P.1 1.19AC Confidential..  
Remarks.....  
Parcel # Containing Descriptive/Document Data.... Land Use: 180  
Size  
Total Acres... 1.190 Square Feet... 0  
Ag Acres..... .000 W/R Acres..... .000  
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data  
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

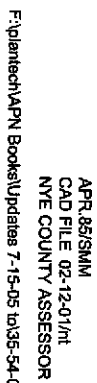
Parcel Number 035-543-10 Prior Parc # 035-543-04 Changed 2/14/02  
Last Updated 11/17/10 By RRIVERO Created by split; Primary # 035-543-11  
Ownership (F6-All Owners F7-Documents F8-Correspondence History)  
Legal Owner..... WESTATE RECREATION INC Force Assmt Notice....  
Assessed Owner..... WESTATE RECREATION INC Force Ag Message....  
Mail Address..... 606 S NINTH ST Force Label.....  
Force Card/Aff (C/A)..  
City, State..... LAS VEGAS, NV Zip... 89101-7013  
Vesting Doc #, Date. 588694 5/03/2004 Yr,Bk,Pg 00 000 000 Corr Rq'd  
Map Document #s.....  
Description (F11-Additional Locations)  
# Dir Street or Other Description Unit #(s)  
Property Location... 3670 S SIMMONS ST  
Subdivision..... PALO VERDE RANCHOS Block... Lot...  
Town..... PAHRUMP Parcel Map ID..  
Property Name..... F#527396 P.2 1.19AC Confidential..  
Remarks.....  
Parcel # Containing Descriptive/Document Data.... Land Use: 180  
Size  
Total Acres... 1.190 Square Feet... 0  
Ag Acres..... .000 W/R Acres..... .000  
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data  
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 035-543-11 Prior Parc # 035-543-04 Changed 2/14/02  
Last Updated 11/17/10 By RRIVERO Created by split; Primary # 035-543-11  
Ownership (F6-All Owners F7-Documents F8-Correspondence History)  
Legal Owner..... WESTATE RECREATION INC Force Assmt Notice....  
Assessed Owner..... WESTATE RECREATION INC Force Ag Message....  
Mail Address..... 606 S NINTH ST Force Label.....  
Force Card/Aff (C/A)..  
City, State..... LAS VEGAS, NV Zip... 89101-7013  
Vesting Doc #, Date. 588694 5/03/2004 Yr,Bk,Pg 00 000 000 Corr Rq'd  
Map Document #s.....  
Description (F11-Additional Locations)  
# Dir Street or Other Description Unit #(s)  
Property Location... 3700 S SIMMONS ST  
Subdivision..... PALO VERDE RANCHOS Block... Lot...  
Town..... PAHRUMP Parcel Map ID..  
Property Name..... F#527396 P.3 1.19AC Confidential..  
Remarks.....  
Parcel # Containing Descriptive/Document Data.... Land Use: 180  
Size  
Total Acres... 1.190 Square Feet... 0  
Ag Acres..... .000 W/R Acres..... .000  
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data  
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 035-543-12 Prior Parc # 035-543-04 Changed 2/14/02  
Last Updated 11/17/10 By RRIVERO Created by split; Primary # 035-543-11  
Ownership (F6-All Owners F7-Documents F8-Correspondence History)  
Legal Owner..... WESTATE RECREATION INC Force Assmt Notice....  
Assessed Owner..... WESTATE RECREATION INC Force Ag Message....  
Mail Address..... 606 S NINTH ST Force Label.....  
Force Card/Aff (C/A)..  
City, State..... LAS VEGAS, NV Zip... 89101-7013  
Vesting Doc #, Date. 588694 5/03/2004 Yr,Bk,Pg 00 000 000 Corr Rq'd  
Map Document #s.....  
Description (F11-Additional Locations)  
# Dir Street or Other Description Unit #(s)  
Property Location... 780 W EMBER ST  
Subdivision..... PALO VERDE RANCHOS Block... Lot...  
Town..... PAHRUMP Parcel Map ID..  
Property Name..... F#527396 P.4 1.19AC Confidential..  
Remarks.....  
Parcel # Containing Descriptive/Document Data.... Land Use: 180  
Size  
Total Acres... 1.190 Square Feet... 0  
Ag Acres..... .000 W/R Acres..... .000  
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data  
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

## 35-54

REV. 03-31-95  
11-28-95  
01-08-02  
06-09-04  
07-13-05



NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY AND DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE ACCURACY OF THE DATA DELINEATED HEREON.

# PALO VERDE RANCHOS